

# Grace Alone: What's Next?

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**Tabletalk** *(For family devotions and Life Group discussions)*

**Text:** Ephesians 2:1-10

## Introduction:

### A. The Implications of God's Saving Grace (Eph. 2:1-9)

1. An **offence** is committed: humans offended the holy God because of **transgressions and sins** (vv.1-3)
2. The offender **attempts** to rectify offense: humans attempt to amend shortcomings through **appeasement** and “quid pro quo” (v. 9)
3. God **intervened** to remedy human shortcomings through **Christ and the cross** (vv. 5-9, Rom. 5:8, John 1:29)

### B. Our response to God's Saving Grace (Eph. 2:1-10)

1. Perpetual **gratitude** (vv. 1, 5): passive? aggressive? cherish?
2. Perpetual **servitude** (v.10): I serve because I am now saved. I do because Christ did.
3. Perpetual **solitude**: a habit of recalling the rich saving grace of God in one's life because of Christ and the cross. (vv. 1-10)

1. Review the implications of God's grace in point 1 in last's Sunday message. How does your understanding on the implications of God's saving grace affect how you view the grace of God?
2. Of the human attempts to be accepted and attain God's favor before we met Christ, which of these relate to you the most? Explain.
3. How did God the Father solve the demonstration of God's love to the sinner and the demands of justice at the same time: the tension between the love of God and his justice? What is the role of Christ in the display of God's love and justice?
4. How does a person become right with God or get saved according to Eph. 2:8-9? What is the role of good works in relation to being accepted before God (save) and after we are saved by grace? Explain.
5. Of the three typical responses as recipients of God's saving grace, which of these are you now doing? Describe the impact of this in your relationship with your Savior.

In closing, sing the hymn, Amazing Grace

## Conclusion: